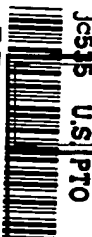


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JES51 U.S. PTO

PATENT APPLICATION TRANSMITTAL LETTER
(Large Entity)Docket No.
42059-00580 (1480)TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Thiru Srinivasan

For: "COMMUNICATIONS SYSTEM FOR DELIVERING IP TELEPHONY AND WEB BASED INFORMATION"

JES51 U.S. PTO
09/14/98

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. EL 066 477 073 US
- ☒ 5 sheets of drawings.
- ☐ A certified copy of a application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☐ Power of Attorney
- ☒ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☒ Other: Assignment (under separate cover)

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	30	- 20 =	10	x \$22.00	\$220.00
Indep. Claims	3	- 3 =	0	x \$82.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$790.00
TOTAL FILING FEE					\$1,010.00

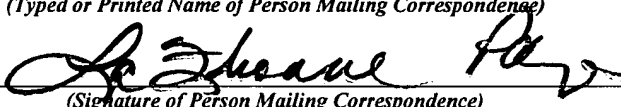
- ☐ A check in the amount of to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 21-0456 as described below. A duplicate copy of this sheet is enclosed.
- ☒ Charge the amount of \$1,010.00 as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: September 2, 1998

Signature

Kenneth J. Johnson, Esq.
Registration No. 36,834
Holme Roberts & Owen LLP
1700 Lincoln, Suite 4100
Denver, Colorado 80203
(303) 866-0639

cc:

CERTIFICATE OF MAILING "EXPRESS MAIL" (37 CFR 1.10)		Docket No. 42059-00580 (1480)	
Applicant(s): SRINIVASAN			
Serial No. Not Yet Assigned	Filing Date September 2, 1998	Examiner	Group Art Unit
Invention: "COMMUNICATIONS SYSTEM FOR DELIVERING IP TELEPHONY AND WEB BASED INFORMATION"			
<p>I hereby certify that this <u>Patent Application Trans. Ltr., Patent Application and Declaration</u> (Identify type of correspondence)</p> <p>is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on <u>September 2, 1998</u> (Date)</p> <p><u>La Fronne Page</u> (Typed or Printed Name of Person Mailing Correspondence)</p> <p><u></u> (Signature of Person Mailing Correspondence)</p> <p><u>EL 066 477 073 US</u> ("Express Mail" Mailing Label Number)</p>			
Note: Each paper must have its own certificate of mailing.			